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| 313 | Lateinamerikanische Arbeiterbewegung Fr 10—11 | Steiger |
| 410 | Die internationale Zusammenarbeit im Gesundheitswesen Do 17—18 | Denecke |
| 411 | Kolloquium über spezielle hygienische Probleme in warmen Ländern (besonders für Ausländer) Fr 16—18 | Denecke |

BESPRECHUNGEN

MISSIONSWISSENSCHAFT

Branley, Brendan R., M. M.: Christianity and the Japanese. Maryknoll Publications/Maryknoll, N. Y. 1966; 271 p., \$ 1,95.

Father BRANLEY, from a varied pastoral background and intensive reading presents here a non-technical approach to the Church's position, past and present in Japan.

The book, after an introduction on the role of religion in modern Japan, falls into three parts: 1. Religion and Japanese culture: the attitude of the Church towards culture in general, Japanese religious psychology; 2. The Missionary Church in Japan: preaching the gospel to the Japanese, agencies of the apostolate, the parish as an apostolic center, the image of the Church in Japan; 3. Christianizing Japan: the Church and Japanese religious psychology, the role of science and experience, parish management.

To the readers of *The Japan Missionary Bulletin* BRANLEY's book brings little new information. But it has the unique advantage of presenting a wide range of material which lies dispersed in many volumes between the covers of an attractively written book which deserves high recommendation. Written a few years ago, *Christianity and the Japanese*, needs updating here and there. There are no source references, bibliography or index. Yet I doubt whether any other book would serve as well the young missionary and the interested layman as an objective introduction to the role of the Church in Japan as does Fr. BRANLEY's.

Tokyo

Jozef Spae C.I.C.M.

Bühlmann, Walbert, OFMCap: Pionier der Einheit — Bischof Anastasius Hartmann. Thomas-Verlag/Zürich und Verlag F. Schöningh/Paderborn 1966; 264 S., kart. DM 8,80, Ln. DM 12,80.

Zum hundertsten Todestag seines großen Ordensbruders legt hier WALBERT BÜHLMANN eine Biographie dieses Vorkämpfers katholischer Missionsarbeit und -organisation im letzten Jahrhundert vor. Es ist dies nicht die erste Lebensbeschreibung dieses Mannes: eine erschien schon bald nach seinem Tod aus der Feder seines letzten Begleiters und Sekretärs, seiner „rechten Hand“: P. ANTON MARIA GACHET (228 f.) und eine weitere, umfassende (554 Seiten) zum 100. Ge-